



PATENT  
Docket No. U 0192 OS/MINAP

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Application of Sudderth, et al.

Serial No. 10/657,786  
Filed: 09/08/03  
Title: LOW VISCOSITY COPPER SOLVENT EXTRACTION REAGENT FORMULATIONS

Examiner: Unknown  
Art Unit: 1714

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

March 16, 2004	<u>Rose A. Stowe</u>	Rose A. Stowe
Date	Signature of certifier	Typed or printed name of certifier

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an Information Disclosure Statement ("IDS") in the above-referenced application, together with an IDC form listing all cited references.

Each item of information cited herein was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the mailing of this IDS (with the exception of U.S. Patent Nos. 6,231,784, 4,507,268, 4,173,616 and 3,224,873), and no Office Action on the above-referenced application has been received by Applicant. Therefore, no fee for submitting this IDS is believed to be due. However, the Commissioner is hereby authorized to charge Deposit Account No. 50-1177 if any fee under 37 C.F.R. 1.17 is deemed necessary.

All the references are in English and/or are cited in an accompanying English language version of a search report by another patent office, so that comment on the references by the applicant is not required under 37 C.F.R. § 1.98(a).

Respectfully submitted,

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JED/ras

Enclosures: 1) International Search Report  
2) IDC (w/o references)

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\* **EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**\*Previously made of record on January 29, 2004.**